**PARUL UNIVERSITY**

**FACULTY OF ENGINEERING AND TECHNOLOGY**

**PARUL INSTITUTE OF TECHNOLOGY**

**COMPUTER SCIENCE & ENGINEERING DEPARTMENT**

**Date: 02 / 03 / 2024**

**GUIDELINES FOR DOCUMENTATION OF MINOR PROJECT**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Specification** | **Remarks** |
| 1 | Paper Size | **A4** |
| 2 | **Font Size** |  |
|  | (a) Heading | **14 (Bold)** |
|  | (b) Sub Heading | **12 (Bold)** |
|  | (c) Simple Text | **12** |
| 3 | Font Style | **Times New Roman** |
| 4 | Margin | **Left: 1.25, Right: 1, Top: 1, Bottom: 1** |
| 5 | Text Alignment | **Text must be Justified** |
| 6 | Line Spacing | **1.25** |
| 7 | Color of Hard Binding | **Spiral (Blue Back / Transparent Front)** |
| 8 | Color of Text | **Black** |
| 9 | Table name font size | **9** |
| 10 | Fig no. & name font size | **9** |

**NOTE 1:** The Project Report would be of approximately 20-30 pages. It can be in the range of 20 to 30 pages. This may change in exceptional cases only.

**NOTE 2:** Page no. should be mentioned at the bottom.

**NOTE 3:** Initially, a Group will submit a Project Report (Soft Copy) for verification and approval. Once the Soft Copy of Report is approved by the Guide, then only the Group is permitted for submitting the Final Reports. Final Reports cannot be submitted in any case without approval.

**NOTE 4:** Number of Final Reports to be submitted by a Group will be equal to number of Group Members two one. The details are specified below:

1) One copy for University

2) One copy for Library

3) Separate Copy for each student in a Project group